

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: QIAN ET AL

Serial No.: TO BE ASSIGNED

Filed: HEREWITH

For: ORGANOSOL INCLUDING
AMPHIPHATHIC
COPOLYMERIC BINDER
MADE WITH SOLUBLE HIGH
T_G MONOMER AND LIQUID
TONERS FOR
ELECTROPHOTOGRAPHIC
APPLICATIONS

Examiner:

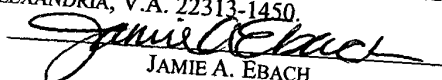
Group Art Unit:

Docket No.: SAM0006/US

22002 U.S. PTO

10/612533

06/30/03

Mail Stop Patent Applications
Commissioner for Patents
P.O. Box 1450
Alexandria, V.A. 22313**EXPRESS MAIL No. EV331042627US**PURSUANT TO 37 CFR 1.10, I CERTIFY THAT ON
JUNE 30, 2003, THE ATTACHED DOCUMENTS ARE
BEING DEPOSITED WITH THE UNITED STATES
POSTAL SERVICE AS "EXPRESS MAIL" ADDRESSED
TO: THE COMMISSIONER FOR PATENTS,
ALEXANDRIA, V.A. 22313-1450.
JAMIE A. EBACH**TRANSMITTAL LETTER FOR**
NON-PROVISIONAL PATENT APPLICATION

Dear Sir:

Enclosed is the above-mentioned new Non-Provisional Patent Application which claims priority from U.S. Provisional Application No. 60/425,467, filed November 12, 2002. It includes the following:

1. Patent Application including: Specification (53 pgs), 22 Claims (4 pgs), Abstract (1 pg);
2. Combined Declaration and Power of Attorney (3 pgs);
3. Recordation Cover Sheet with Assignment document (4 pgs);
4. Check in the amount of \$826.00 for: Large Entity Filing Fee (\$750) and Claims fee (in excess of 20 = \$36) and Recordation fee (\$40);
5. Postcard.

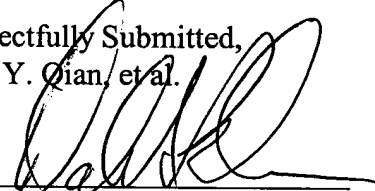
Pursuant to 35 U.S.C. 111(a) and 37 CFR 1.53(b), this application is being filed with the necessary documents. Please place this application on file upon receipt with a filing date of June 30, 2003.

If the amount submitted herewith is incorrect, the Commissioner is authorized to credit any overpayment or charge any deficit to our Deposit Account No: 50-1775 and notify us of the same.

Respectfully Submitted,
Julie Y. Qian, et al.

Dated: June 30, 2003

By:


Dale A. Bjorkman, Reg. No. 33,084



33072

PATENT TRADEMARK OFFICE

Phone: 651-275-9811

Facsimile: 651-351-2954